



# THE EAST ANGLIAN FEDERATION OF PHOTOGRAPHIC SOCIETIES

Member of the Photographic Alliance of Great Britain

## ANNUAL SUBSCRIPTIONS 2012

Subscriptions for the coming year are **due on 1st January 2012** and should be sent with the lower part of this form **DULY SIGNED** to:-

E. Saul Esq., ARPS. EFIAP. DPAGB. APAGB.,  
Hon Treasurer East Anglian Federation,  
"Grange", 46 Apsley End Road,  
Shillington, Hitchin, Hertfordshire, SG5 3LX.

In accordance with the recommendations of the 2011 AGM the rates will be:-

Photographic Alliance	£29.00		
Trustee Indemnity Insurance cover	£ 5.75		
Basic Federation Subscription	£ 8.00	Minimum Subscription	£ 50
Add per Member	£ 1.50		

**Public Liability Insurance** premiums for the period **1 February 2012 to 31 January 2013 must be received by 20<sup>th</sup> January**. Cover commences 1st February but will only be valid if the Society's Federation subscription has been paid. **Premiums received after 20<sup>th</sup> January will be subject to a handling fee of £10.** The rates for 2012 are:-

Club Membership Band	0 – 25	26 – 50	51 –75	76 – 100	Over 100
£2,000,000 limit	£22.49	£41.57	£52.17	£68.60	£81.32
£3,000,000 limit	£23.55	£44.75	£55.88	£73.90	£88.21
£5,000,000 limit	£25.14	£47.93	£59.06	£79.20	£95.10

**Please deal with subscriptions promptly and send a S.A.E. if a receipt is required.**

**\*\* PLEASE DO NOT FORGET TO COMPLETE AND SIGN THE DECLARATION BELOW – THANK YOU**

To: E. Saul Esq.,  
Hon Treasurer, East Anglian Federation,  
"Grange", 46 Apsley End Road,  
Shillington, Hitchin, Hertfordshire, SG5 3LX.

**Cheques in favour of "E.A.F." please**

Name of Club/Society .....

Name and address of Secretary or Treasurer .....

.....Tel: .....

**SUBSCRIPTION**

Photographic Alliance (Including Trustee Ins.)	£ 34.75
Federation Basic	£ 8.00
Number of Members: .....	@ <b>£1.50</b> £ .....
	<b>SUB TOTAL £ (Min. £50)</b>

Amount of **Public Liability** cover £.....,000,000 Premium £

**If despatched ON or AFTER 20.1.2012 ADD £ 10.00**  
**TOTAL REMITTANCE £**

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**I hereby confirm that - (please delete as appropriate)**

1. I will ensure that a copy of our programme (including any amendments) is kept for a period of **not less than 3 years** **OR**
2. Public Liability Insurance cover has been effected other than through the East Anglian Federation of Photographic Societies

.....Secretary or Treasurer.